April 2, 1997 H:\PPLAN\motfree6.doc

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INTRODUCED BY PROPOSED NO. BRIAN DERDOWSKI LOUISE MILLER

97-229

PROPOSED NO. MOTION NO. 1 1

A MOTION authorizing free disposal of stormrelated yard and wood debris through a voucher program in unincorporated southeast King County. The debris have accumulated from the storms that began December 26, 1996.

7 WHEREAS, King County experienced an unusually destructive
8 snow and wind storms beginning December 26, 1996, causing
9 significant damage to homes and other property, and

10 WHEREAS, disposal of waste material resulting from the 11 storms at normal disposal fees would cause financial hardship for 12 property owners, and

WHEREAS, the southeast portion of King County will benefit-from the cleanup of damage caused by the storms, and

WHEREAS, the executive, on April 1, 1997, called for waived
fees for the disposal of storm-related yard and wood debris at
two private yard waste processors and the County's Enumclaw
transfer station from April 21, 1997 through May 4, 1997, and

WHEREAS, pursuant to K.C.C. 10.12.050B, actions taken by the executive to waive fees that continue beyond the date of the next regularly scheduled council meeting require council approval by motion for continuation;

NOW, THEREFORE BE IT MOVED by the Council of King County:
A. The King County Council hereby authorizes the
Executive to waive solid waste disposal fees for
residential customers in unincorporated southeast King
County for storm-related debris related to damage from
the storms beginning December 26, 1996.

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1	B. Fees will be waived beginning April 21, 1997
2	through May 4, 1997.
3	C. Fee waivers are authorized only through a voucher
4	program that will be administered by Fire District
5	offices and stations in the Auburn, Kent, Black
6	Diamond, Renton Enumclaw and Maple Valley areas. The
7	vouchers are only good for "storm related yard and wood
8	debris which are defined as branches, limbs, and bush
9	resulting from the storms."
10	D. The executive shall report to the utilities and
11	natural resources committee on May 8, 1997 regarding
12	the program.
13	PASSED by a vote of $\frac{12}{12}$ to $\frac{12}{12}$ this $\frac{7t}{12}$ day of
14	, 19 <u>97</u> .
15	KING COUNTY COUNCIL
16	KING COUNTY, WASHINGTON
17 18	Chair/ And Hague
19	ATTEST:
20	Samt massis
21	ACTING Clerk of the Council
22	Attachment: None